

**AGENDA  
CITY OF RENO  
DOWNTOWN ALCOHOL ADVISORY COMMITTEE**

**Thursday, May 20, 2010  
Reno City Hall – 1 East First Street  
2:00 p.m. to 4:00 p.m. in 7<sup>th</sup> Floor Conference Room**

**Members**

**Roberta Ross, Chairman  
Darrell Clifton, Vice-Chairman  
Mike Thomas, David Gideon Silverman,  
Kevin L. McGehee, Charles Shapiro, Lloyd Jay Wilson  
James Patrick Ferguson, and Kenneth Brown**

*This agenda is posted at City Hall, 1 East First Street, City of Reno Community Development Building, 450 Sinclair St., Washoe County Library, 301 South Center Street, The Washoe County Administration Managers Office, 1001 East 9<sup>th</sup> Street, and further in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, [www.reno.gov](http://www.reno.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for a meeting, please contact our offices at 334-2002, 24 hours prior to the date of the meeting. All items are scheduled for action unless otherwise noted with an asterisk (\*). Agenda items may be considered out of order.*

**I. ROLL CALL\***

**II. APPROVAL OF MINUTES FROM May 6, 2010**

**III. PUBLIC COMMENTS\***

*(Limited to no more than three (3) minutes and limited to items that do not appear on the agenda. Comments to be addressed to the Committee as a whole.)*

**IV. MEMBERS AND STAFF REPORTS \***

- A. Chairman Report**
- B. Police Report**

**V. OLD BUSINESS**

- 1. Verify that an alternate for the Downtown Police Special Assessment District has been appointed by the City Council. \***
- 2. Members review the list of goals and objectives for this committee. \***

**VI. NEW BUSINESS**

- 1. Review any information found regarding prior Alcohol Advisory Committees. \***
- 2. Discuss the Spokane Police Good Neighbor Agreement. \***
- 3. Discuss which cities they would like to collect stats from. \***

**VII. NEXT MEETING DATE/LOCATION**

**10:00 a.m. to Noon, June 3, 2010 at One East 1<sup>st</sup> Street, (New City Hall) 3<sup>rd</sup> Floor  
City Attorney's Conference Room Reno, NV 89501.**

**VIII. ADJOURNMENT**